

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED  
FEC MAIL  
OPERATIONS CENTER  
2005 JUL 20 P 3:43

Office Use Only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

WINDPAC

ADDRESS (number and street)

1101 14TH STREET NW

X

(Check if address is changed)

12TH FLOOR

WASHINGTON

DC

20005

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

202-383-2505

2. DATE 07 ' 19 ' 2005

3. FEC IDENTIFICATION NUMBER ► C00259572

4. IS THIS STATEMENT X NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jon R. Chase

Signature of Treasurer [Handwritten Signature]

Date 07 ' 19 ' 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2003)

25028850472

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

|                             |                |       |        |           |                |
|-----------------------------|----------------|-------|--------|-----------|----------------|
| Candidate Party Affiliation | Office Sought: | House | Senate | President | State District |
|-----------------------------|----------------|-------|--------|-----------|----------------|

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d) This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

\_\_\_\_\_

\_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship \_\_\_\_\_

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

25038850473

Write or Type Committee Name

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name JON CHASE

Mailing Address 1101 14TH STREET NW  
12TH FLOOR  
WASHINGTON DC 20005

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

LEGISLATIVE AFFAIRS Telephone number 202-383-2507

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer JON CHASE

Mailing Address SAME

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number

Full Name of Designated Agent SAME

Mailing Address

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

WACHOVIA

Mailing Address

[Empty address line]

[Empty address line]

WASHINGTON DC 20005

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

[Empty address line]

Mailing Address

[Empty address line]

[Empty address line]

[Empty address line]

CITY ▲

STATE ▲

ZIP CODE ▲

25038850475

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|  |   |
|--|---|
| <input checked="" type="checkbox"/> Hand Delivered                               | Date of Receipt<br>7/20/05                          |
| <input type="checkbox"/> USPS First Class Mail                                   | Postmarked  |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked  |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |   |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked  |
| <input type="checkbox"/> Postmark Illegible                                      |   |
| <input type="checkbox"/> No Postmark   |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                                       |
|  | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):  | Date of Receipt or Postmarked                       |

*JL*  
PREPARER

7/20/05  
DATE PREPARED

25038850476

**COMCAST CORPORATION  
POLITICAL ACTION COMMITTEE\***

\*A qualified multicandidate committee

1500 Market Street • Philadelphia, Pennsylvania 19102 • (215) 665-1700

July 13, 2005

RECEIVED  
FEC MAIL  
OPERATIONS CENTER  
2005 JUL 20 P 3:10

Ms. Jane Aselta  
Lautenberg 20 Years Committee  
226 Morgan Avenue  
Collingswood, NJ 08108

Re: Comcast Corporation Political Action Committee Contribution for 2002 Debt Retirement

Dear Ms. Aselta:

Per your conversation with Melissa Maxfield from our office, please allow this to confirm our request for a refund of the contribution made to Senator Lautenberg by the Comcast Corporation Political Action Committee (COMPAC) on check number 1856 dated April 14, 2005.

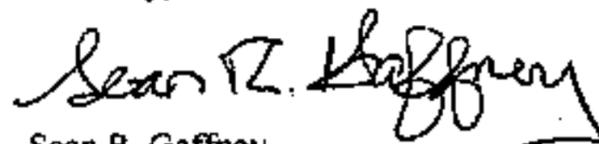
We were notified by the Federal Election Commission (FEC) on June 15, 2005 that this contribution to Sen. Lautenberg exceeded the maximum contribution allowed under FEC law for a General election. We already provided Sen. Lautenberg \$5,000 for his General election in 2002 on our check number 1297 on October 12, 2002.

Due to this error, we need to request a refund of \$5,000. The refund can be returned to my attention at:

1500 Market Street  
33<sup>rd</sup> Floor, East Tower  
Philadelphia, PA 19102

I apologize for any inconvenience this may cause. Please do not hesitate to contact me at (215) 655-8036 if there is any additional information I can provide.

Sincerely,



Sean R. Gaffney  
Manager, Government Affairs

cc: Rachel L. Cohen  
Melissa Maxfield  
Joseph W. Waz  
Bradley Decker (Federal Election Commission)

25038850477

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|   |   |
|---|---|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt   |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked  |
| <input type="checkbox"/> USPS Registered/Certified  | Postmarked (R/C)  |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked  |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>            |   |
| <input type="checkbox"/> USPS Express Mail  | Postmarked  |
| <input type="checkbox"/> Postmark Illegible   |   |
| <input type="checkbox"/> No Postmark  |   |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify):<br><br><i>UPS</i> | Shipping Date<br><i>7/19/05</i><br>Next Business Day Delivery <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office                  | Date of Receipt   |
| <input type="checkbox"/> Received from Senate Public Records Office                         | Date of Receipt   |
| <input type="checkbox"/> Received from Electronic Filing Office                             | Date of Receipt   |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked   |

*Sei*  
 PREPARER  
 (3/2005)

*7/20/05*  
 DATE PREPARED

25038850478